

By Tom Stephens

Our Calling Is To The Lost:

Approximately 2,000 years ago a path was formed on this earth, a wide path which appears to be attractive to the masses. If you could look by the Spirit on this earth from a satellite, you would see this path leading to the edge of a very sharp cliff. Multitudes are walking off the edge into what appears to be burning sulphur. As they fall into this burning mass they begin to scream in agony. The wailing seems never to end. Millions of voices, filled with horror and agony, fill the darkness as men, women and children—who are over the age of accountability—all wander aimlessly into this pit.

Some even appear to dive into it as if they believe it to be their own salvation from this earth. What is really horrifying about this perplexing and traumatic event is the certainty of a sign, a warning first seen hundreds of miles away from the danger point. As the populace emerges onto this path there is this sign warning them about the danger ahead. Then periodically, another warning appears before them. As they near the edge, the sign begins to blink brightly. These signs are supported by others in emergency vehicles, attempting to call the masses from the wide path. These signs and emergency vehicles were in different places to different souls according to where each had entered onto the wide path. These deterrents are the servants of the Lord who are running the race of liberty for souls.

Most of the souls caught up in this destructive plight fail to notice the warnings, but rather keep their focus straight ahead as if there was something great and majestic awaiting their arrival. Only a few notice the warnings, and heed them. They appear to be very weary, noticing with each step taken, their dream of a grand destination evades them. These few will take the exit ramp.

This path is real. What you are seeing in your mind is happening right now. Millions are literally walking off the edge of this cliff into a burning hell every day, never to see another warning sign. They have given up all hope of salvation.

The scriptures say all men will die, and after this comes judgment (Hebrews 9:27, 28). What we have accomplished, whether for this world, or for Jesus Christ, will determine our fate, or our *Sonship* in eternity.

My intention here is not to win you to the Savior. I'm betting if you are still reading this article you must be in Christ already. Rather, I seek to exhort you.

This earth and her people have entered into a new era, a very dangerous time. You ask, "What can I do 1 am only one person?" I suggest you read Christ's crucifixion in the gospels. Study Psalms and Isaiah concerning Messianic prophecies, and review the things that happened just before and during the glorious Resurrection of Jesus Christ. After you find a new love and adoration for your Master, and renew your faith in His resurrection and victory over the things of this world, I ask you to become a bondservant for this Jesus. Not just a servant. I said *bond-servant*.

Bondservant? What's That? (Exodus 21:1-6)

Doulos is a Greek word meaning bondservant. Many do not understand the role of a bondservant in relation to our Master Jesus. Americans instinctively cringe at the thought of servitude, slavery, or bondage. And no wonder since our country was founded on freedom, in the very act of breaking away from servitude to the

King of England. A dictionary definition of a bondservant is someone bound to labor without wages. A synonym of bondservant is slave.

"Now these are the judgments which thou shalt set before them. If thou buy an Hebrew servant, six years shall he serve: and in the seventh he shall go out free for nothing. If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. And if the servant shall plainly say, I love my master, my wife, and my children; I will not go out free: Then his master shall bring him unto the judges; he shall also bring him to the door, or unto the door post; and his master shall bore his ear through with an awl; and he shall serve him forever" (Exodus 21:1-6).

A bondservant is one who chooses to serve his Master till death. He will forever wear the mark of this Master. He is obedient to the death, not fearing that death. He accomplishes all the Master's will for his life because of a love called "agape". There are no loose ends, frustrations, or indecision. Eternity for the bond servant is marked with many rewards at the Mercy seat of the Master.

The first judgments given to the children of Israel (after the 10 Commandments) were the instructions about servants. But there is something interesting mentioned in verse 5: "But if the servant plainly says, 'I love my master, my wife, and my children; I will not go out free" This is a big decision, a choice for life. The judges (v. 6) were present to witness the servant's willingness to become a bondservant to the master, his willingness to give up his freedom to the master, to work for the master and to do his will. Why would anybody not want to be set free? So, why be under the bondage of a master?

This is why - "You shall love the LORD your God with all your heart, with all your soul, and with all your strength (Deuteronomy 6:5). This is life in the Spirit of the Lord. (Mark 16:16)

The Children of Israel were servants - 'For the children of Israel are servants to Me; they are My servants whom I brought out of the land of Egypt: I am the LORD your God. (Leviticus 25:55)

Moses was a servant - God Himself says so. Not so with My servant Moses; He is faithful in all My house. (Numbers 12:7)

David was a servant - I am Your servant; Give me understanding, That I may know Your testimonies. (Psa. 119:125). Make Your face shine upon Your servant, And teach me Your statutes. (Psalms 119:135). Your word is very pure; Therefore, Your servant loves it. (Psalms 119:140)

New Testament Bondservants:

Jesus was a Servant - "To you first, God, having raised up His Servant Jesus, sent Him to bless you, in turning away every one of you from your iniquities." (Acts 3:26)

Jesus' Disciples became servants - Jesus said, "Yet it shall not be so among you; but whoever desires to become great among you shall be your servant; "And whoever of you desires to be first shall be slave of all. "For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many." (Mark 10:43-45)

Jesus came to serve - "For who is greater, he who sits at the table, or he who serves? Is it not he who sits at the table? Yet I am among you as the One who serves." (Luke 22:27)

Jesus is our example - We are to do as He has shown us. Jesus took the form of a bondservant, but made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. (Phil. 2:7)

Jesus came to do the will of His father - Then I said, "Behold, I have come - In the volume of the book it is written of Me - To do Your will, O God." (Psalm 40:7; Hebrews 10:7) We must allow God to have all authority in our lives. We do this because of our love for our Master.

Jesus' apostles became servants - The apostles were bondservants Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of God (Romans 1:1)

Paul and Timothy - bondservants of Jesus Christ, to all the saints in Christ Jesus who are in Philippi, with the bishops and deacons: (Philippians 1:1)

James, a bondservant - of God and of the Lord Jesus Christ, To the twelve tribes which are scattered abroad: Greetings. (James 1:1) Notice, James had no problem with saying, a bondservant of God and of the Lord Jesus Christ.

Simon Peter, a bondservant - and apostle of Jesus Christ, To those who have obtained like precious faith with us by the righteousness of our God and Savior Jesus Christ: (2 Peter 1:1)

Jude, a bondservant of Jesus Christ - and brother of James, To those who are called, sanctified by God the Father, and preserved in Jesus Christ: (Jude 1:1)

What's My Point?

Christians believe in eternal life, heaven and hell, in the resurrection of Jesus and His second coming, as well as the parting of the Red Sea, Elijah calling down fire from heaven, and a long list of other miracles. You would think that people who base their lives on such radical ideas about the miraculous would be drawn like magnets to the supernatural. But none of these biblical miracles makes us uncomfortable because they are conveniently removed far from our present experience, either in the past or the future. The truth is, most Christians are generally terrified of things they claim to love, hope for and believe.

God wants you and I to enthusiastically embrace His glorious benefits in our lives. The Scriptures are full of instances where angels, who appeared before men, first said to them, "*Do not be afraid*" (Daniel 10: 12; Luke 1: 13, 30; 2: 10). We are not used to dealing face to face with spirit beings. And angels can be very scary beings! Because God knows and understands this, He insures all of His messengers will soothe our *out of control* hearts with a reassuring, "*Do not be afraid*."

When the reality of broken, shattered lives begins to affect your comfort zone, the power of God available through His Spirit will become something to be desired. The following words of conviction by Frances Roberts, captures this thought.

"Christians have touched only the fringes. We have lingered upon the shore lines. There is yet time for us to launch out upon the vast areas of His love, mercy, mighty and limitless resources. If we desire to enter into all that He has for us, we must walk by faith, even as Peter asked to walk upon the waters.

"We should relinquish all our cares for self. Thoughts of self-preservation must be cast aside, for Jesus longs to carry and sustain His own children. He will accomplish more than we can imagine as He molds us.

"We cannot take even the first step in our own strength, for we are not able in ourselves – even as flesh is unable to walk the way of the Spirit. His arm is able uphold us, and the power of His Spirit shall bear us up, so be not fearful, but believing."

Therefore we will begin seeking His face immediately. We will cultivate an attitude of willingness and expectancy. The Holy Spirit wants to co-labor with us through Grace in the winning of multitudes who continue to walk off the ledge into eternity. We should not put off walking in faith any longer. Grace to co-labor with the Holy Spirit is longing and waiting for all men!

Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light. (Matthew 11: 28-30)

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