

# TRIVIA OF DAVID

## Part One Of Seven Parts

1. The only description we have of David: Ruddy, or reddish/bronzed complexion, attractive eyes, handsome. David never mentioned in scripture his father's name, Jesse. (1Sam. 16:12; 17:42; Song/Solomon 5:10; Lam. 4:7).
2. David referred to his mother as, "Handmaid of the Lord". (Psalm 116:16).
3. Jesse referred to his son, David, as "keeper of the sheep", and did not consider David worthy, old and experienced enough, to be hailed to the sacrifice requested by Samuel. (1 Samuel 16:11).
4. David's mother referred to him as "beloved son David". (Proverbs 4:2-4). David's mother was probably the first to hear and meditate on the psalms of David.
5. At the time of David's birth, Israel was as it was in the days of the Judges, going her own way. (Jud. 21:25).
6. The reasons why Israel demanded a king:
  - A. Samuel was now too old to lead Israel (1 Samuel 8:1).
  - B. Samuel's sons, appointed to lead by Samuel, did not walk in his ways.
  - C. Israel wanted to be like other nations like Moab, etc.
7. Saul was men's choice, David was God's choice. Saul was around 40 years old when he began his kingship. David was born about 10 years later.
8. More was written of David than any other Biblical Character.
  - A. Fourteen chapters of the Bible dedicated to the life of Abraham.
  - B. Eleven chapters dedicated to the life of Jacob.
  - C. Eleven chapters dedicated to the life of Joseph.
  - D. Ten chapters dedicated to the life of Elijah.
  - E. 66 chapters dedicated to the life of David, not counting 59 references to David in the New Testament.
9. David was a shepherd, a poet, a prince, a prophet, minstrel, Mighty Warrior, God's man, and king!
  - A. **Shepherd:** Ezekiel 37:24, etc.
  - B. **Poet:** 1 Samuel 22; 1 Chronicles 16:7-36.
  - C. **Prince:** Ezekiel 34:23-25; 37:24-26; and Proverbs 25:15.
  - D. **Prophet:** 1 Samuel 22.
  - E. **Minstrel:** 1 Samuel 16:18.
  - F. **Mighty warrior:** 1 Samuel 17.
  - G. **God's man:** 1 Samuel 13:14.
  - H. **King:** 2 Samuel 2.
10. Being a true "type" of Jesus, David faithfully kept his sheep in his protective care. He killed a lion and bear, without bragging, to protect his lambs, healed them when they ailed, sought them when they wandered, loved as he was loved. (1 Samuel 17: 34-37).
11. From the time of his anointing by Samuel, the Holy Spirit of God remained mightily on David from that time on. (1 Samuel 16:13)
12. David will eventually sit on the throne in Jerusalem, under his Lord and Savior (1 Kings 2:33, 45; 8:20; Psalm 122:5; Isaiah 9:7; Luke 1:31-22).
13. No one was found worthy to open the book, and to loose the 7 seals of Revelation 5, except the Lion of the tribe of Judah, the root of David. (Isaiah 11:10; Rev. 5:5; 22:16).

14. The last thing Jesus ever said in the Word was “*Surely I Come Quickly*”. Just before that, He said, “*..I am the root and the offspring of David, and the bright and morning star*”. (Revelation 22:16, 20).
15. There is only one David. He did not require a title or last name. He was set by the Lord of Hosts as an example to us. David hated sin, quickly repented, and sought for the day of his resurrection (See the Psalms of David).
16. Five words about the choice of David, the last of which strikes deeply into the heart of great mystery:
- A. “*The Lord sought Him a man*” (1 Samuel 13:14). We are continually being observed to see if we are faithful in godly issues. We should always be alert, loins girt and lamps burning, being righteous.
  - B. “*I have found David My servant*” (Psalm 89:4, 20). “3 founds” (Luke 15). David was found long before Samuel sent for him. There had to be a glad response to the Master’s call as the disciples gave.
  - C. “*He chose David to be His servant*” (Psalm 78:70). The people chose Saul; God chose David. David was conscious of the God he served and knowing his diving calling, he was strong (2 Samuel 7:21).
  - D. “*The Lord hath appointed him to be prince*” (1 Sam. 13:14). Holy appointments are from God. He shuts down and opens up. We fit ourselves for His service by being faithful: support comes from Him.
  - E. “*I have provided Me a King*” (1 Samuel 16:1). God has prepared His man for leadership; He will mold him and make him to be a special vessel unto Himself.

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—Please Page Down for Parts Two Through Seven—

# TRIVIA OF DAVID

## Part Two Of Seven

1. The “Lord of Hosts” throughout scripture, is not simply a name but is a revelation of character(1Samuel 1:3; 1:11; 4:4; 17:45; 2Samuel 5:10; 6:2; 6:18; 7:8; Psalm 59:5; Malachi 3:17).
2. Eliab: David’s muscular, handsome brother, passed over for kingship, showed hateful jealousy (1Samuel 16:6; 17:28).
3. David’s characteristics, as relayed by one of Saul’s young men who bade David to sooth the soul of Saul:
  - A. A son of Jesse the Bethlehemite (Ruth 4:17).
  - B. Cunning in playing the harp (1 Samuel 16:16-18).
  - C. A mighty man of valor (1 Samuel 16:18).
  - D. A man of war (1 Samuel 16:18).
  - E. Prudent in speech (1 Samuel 16:18).
  - F. A comely person (1 Samuel 16:18).
  - G. The Lord is with him (1 Samuel 16:18).
  - H. A man after God’s own heart (1 Samuel 13:14).
4. In other verse, David was:
  - A. The beloved (Psalm 60:5; 108:6).
  - B. Everywhere cast a spell of magnetism. When Saul yielded to that, he thawed (1 Samuel 16:23).
  - C. All Saul’s servants loved David (1 Samuel 18:16).
  - D. Michal, Saul’s daughter, loved him (1 Samuel 18:20).
  - E. The soul of Jonathan, Saul’s son, was knit with David for eternity (1 Samuel 18:1,3; 20:17).
  - F. The kingdom lost its loyalty to Saul (1 Samuel 18:8; 2 Samuel 3:10; 1 Chronicles 12:23).
  - G. David’s closest fleeing friends in war would give their lives for him (1 Chronicles 11).
  - H. The beautiful Abigail is glad to wash the feet of his servants (1 Samuel 25:39-41).
  - I. Achish said David is an angel of the Lord (1 Samuel 29:9).
  - J. Ittai, the Gittite clang to him in his exile (2 Samuel 15:18-22).
  - K. The people slink into the city when David weeps for Absalom (2 Samuel 19).
  - L. When David spoke, even those whose hearts were filled with treachery, became “one” with David (1 Chronicles 12:38-39).
5. David never hesitated in describing himself to God as, “thy servant” (Hundreds, maybe thousands).
6. David, with his harp was a symbol of a soul at rest with his God (1 Sam. 18:16; 13:8; 15:16; 2Chron. 5:12; 29:25, etc.).
7. David was so struck with his God that he did not understand “fear” of the enemies of God.
8. David prophesies the River flowing from the throne that makes glad the city of God (Ps. 46:4).
8. When Jesus reigns in Israel, that river will cause: (Isaiah 27:6; Ezekiel 47; Revelation 22).
  - A. Her to blossom in her fullest (Isaiah 27:6).
  - B. Men to come to God through regeneration, as always (Ezekiel 47; Revelation 22).
  - C. Healing of the nations (Revelation 22:2).
  - D. Mighty tree of life to shed different fruits each month (Ezekiel 47; Revelation 22).
  - E. The dead sea to come to LIFE (Ezekiel 47; Revelation 22).
  - F. Everything it touches to live (Ezekiel 47; Revelation 22).
  - G. Full sustenance to all who love Him (Ezekiel 47; Revelation 22).
  - H. Revival fire in our hearts, NOW (Ezekiel 47; Revelation 22).
  - I. To produce superb vegetation because....*their waters they issued out of the sanctuary of God!*

# TRIVIA OF DAVID

## Part Three Of Seven

1. The Lord of Hosts is not just the Captain, but The God of the armies of Israel. Of the hosts of Heaven and worlds, the elements of matter, winds and waves, of life and death.
2. When David stated, Lord of Hosts, he identified himself with Jehovah.
3. We can use His name when:
  - Our motives are pure.
  - We allow God to occupy His rightful place.
  - We take no counsel with the flesh.
4. The bearing of those who use His name:
  - They are Willing to stand alone.
  - They are deliberate.
  - They are fearless.
  - They are more than conquerors.
5. The character of Jonathan:
  - He was every whit a man.
  - He was very sensitive and tender.
  - He had a marvelous power of affection.
  - He was distinctly a man of the Lord.
6. Jonathan and Saul, his father, were “one” in death, though Saul’s hate for David was grieving.
7. Even when Saul was at his lowest, Jonathan was loyal to his God and to his father.
8. Jonathan literally gave to David, his friend, his sword and his clothing from his body.
9. Jonathan’s love for David cause him to promote reconciliation between Saul and David.
10. The parallels at cave Adullam and Jesus:
  - A rejected king
  - David’s kingdom was hidden
  - David and his followers were on a hit list.
  - David wanted only God’s will, and was willing to wait on Him.
11. David’s 400 mighty men of valor began as misfits, with faces like lions, and were swift as roes upon the mountains.
12. David, by his tremendous talent of persuasion, was able to train these men as men of war, and to modify them to be honorable and loyal members of their kings cabinet.
13. Even while Saul was of treacherous mind toward David, he remained fully obedient to Saul.
14. Many allusions connect the 34<sup>th</sup> Psalm with the cave at Adullam:
  - It was there that the little host needed the encamping angel.
  - There that the young lions roared, as they ranged in search for food.
  - There that God’s care was perpetually laid under requisition to keep the bones of the fugitives lest they should be broken by falling down the crags (vv: 7,10,20)
15. David gathered his troop around him with the words,
  - “Come, ye children, hearken unto me, and I will teach you the fear of the Lord.”
  - “Oh fear the Lord, ye his saints”
  - “Oh magnify the Lord with me...Oh taste and see the Lord is good.
  - Then all together in full chorus, “The Lord redeemeth the soul of his servants; and none of them that trust in the Lord shall be desolate.”

# TRIVIA OF DAVID

## Part Four Of Seven

1. Though David killed a lion, bear, and could easily handle the giant's sword, he would be the last to attribute these feats to his own strength.
2. David subdued kingdoms through faith alone. He knew the battle is the Lords.
3. As the Word was Christ's meat, so was God the meat of David's soul.
4. Out of David's mouth God had established His strength in him (You are what you say).
5. In the hills of Judah, not far from Hebron and Bethlehem was the rugged terrain David the shepherd knew so well. Two miles up the valley of Elah from Gath there is a labyrinth of hills and valleys, deeply honeycombed with caves; one of these caves, near the ancient Canaanitish city of Adullam, and called after it, afforded David for a considerable period the shelter of which he was in search. It is described a dark vault, the entrance of which is a low window in the perpendicular face of a cliff; and its position made it possible for him to cross from one country to another, as occasion required. Thither fled his whole family, dreading, no doubt, the violence of Saul's hatred; and also came every one in distress, debt, and discontented. I am caused to remember the terrain in Afghanistan today, the caves of which housed much of the Taliban and those followers of Osama Bin Laden. These caves must have been available to truants, criminals on the lam, etc. for centuries, both in Afghanistan and Israel. But not just the enemies of civilization, but also provided places of shelter to those who abode and do abide in the Lord God (the secret shelters of the Almighty)
6. It was while at this cave that David escorted his family to the protection of the Moabites.
7. As Saul attempted to pin David to the wall of the court, So did Satan attempt to pin Jesus.
8. As Saul fell on the field of Gilboa, so the prince of darkness shall soon be cast into the pit.
9. David learned to *wait on God* by prayer and supplication.
10. David learned to *wait for God* by patience and submission.
11. Behavior that waiting on God produces:
  - a. It restrains from crime.
  - b. It gives great rest.
  - c. It inspires courage.
  - d. It produces penitence in others.
12. Throughout seasons of relapse, the loving mercy of God hovered tenderly over David's life.
13. God's restoring mercy was evident:
  - a. In inclining strong and noble men to identify themselves with David's cause.
  - b. In extricating his servant from the false position into which he had drifted.
  - c. By divine dealings with him through Nathan.
14. David is believed to have reigned in Hebron approximately seven years before he reigned in Jerusalem.
15. Nations who came against and were subdued by David while reigning in Jerusalem.
  - a. The Philistines
  - b. The Moabites
  - c. The Syrians
  - d. Edom
  - e. Ammon

The nations rage; the people imagine a vain thing; the kings of earth try to come up against God.

# TRIVIA OF DAVID

## Part Five Of Seven

“Through faith he subdued kingdoms, stopped the mouths of lions, escaped the edge of the sword, waxed might in war, turned to flight armies of the enemy.

*“For by Thee have I run through a troop,  
And by my God have I leaped over a wall...  
It is God that girdeth me with strength.  
He maketh my hands to war...  
Thou has subdued under me those that rose up against me.”*

1. David was honorable to his friends and dealt to them his wisdom and love; he was just as quick to deal to his enemy swift defeat.
2. He was true to friends generous to his foes, constant in his attachments, calm in danger, patient in trouble.
3. He was chivalrous; he stood tall and valiant as the King’s knight in all his glorious armor.
4. He was born a leader of men and was just as comfortable in battle as he was when tending his lambs.
5. Patience was David’s friend when determining God’s detailed plan for his life:

*“O my strength, I will wait upon Thee...  
Unto Thee, O my strength, will I sing praises.”*

6. God resisted King Saul; He gave grace to David .
7. God’s presence to David was more real to him than Goliath the giant as he stalked Israel each day.
8. God delivered David from the paw of the bear and the lion; now He would deliver him from the giant.
9. The power and glory of God’s shekinah shone through Davids clear, alert eyes.
10. David loved to be God’s presence; he vowed to dwell in the house of his Lord forever!
11. Saul was terrified by evil spirits; but David was preparing for a table set for him before his enemies.
12. Because Saul was not right with God, he was also out of sync with the universe. He was a stranger, and enemy with the peace and serenity of David. His heart, filled with discard, caused him to make God’s favored man his greatest enemy.
13. David’s peace showed through his music; his harp radiated the innermost spirit which God gave him.
14. Because of this great peace and power, David was able to win even the most vile to his side.
15. David could bring forth a quiet spirit, and calmness to those who were distant and troubled.
  - A. Elisha ordered a minstrel to calm his disquieted spirit.
  - B. Worship for our God brings His people great joy and peace today.
  - C. Saul listened when his servants recommended a youngster who is a cunning player with a harp.
16. David therefore exercised great power over his King, even as God’s people today shoo away the evil which seeks our victory today.
17. David found himself, in vision, standing under the cross of Jesus; he heard the cry of peace reconcile his heart by the resurrection message of the Master.
18. David knew it would be impossible to please God without faith: Saul was afraid; David ‘saw’ victory.
19. Saul saw his thousands; David his ten thousands!
20. Saul cowered in his tent; David had no such fear because of a powerful faith in his Father! David’s soul was full of the spirit of his God.

# TRIVIA OF DAVID

## Part Six Of Seven

### From 1 Samuel 17

1. From his protective cover after choosing his stones, David quickly charged the giant. The giant met David, but amazed the Philistines when he fell to the ground.
2. The Philistine learned David came not with weapons, but in the name of the Lord of Hosts...a warrior God Who promises to fight all David's battles because David trusts in Him. He learned that, with David, he would not get away with the defiance of God's armies. Then He was called "The Lord of Hosts...But
3. Today He is the God of Peace Who will soon crush Satan's head under our feet! Then....
4. Tomorrow He will be the God of wrath – to bring justice to the earth and for His own people.
5. After that He takes His place as our eternal husband, who He has made to be His own through eternity.
6. Remember, the Lord of Hosts is not just a title; it is a revelation of character, of power, and of victories in and through all His people.

### From Psalm 59:9,17:

7. Saul's assault on David's house brought singing from the heart and mouth of David.
8. Saul was irate and hated David with evident purpose when he heard the Israelites proclaim, "Saul hath slain his thousands, and David his ten thousands."
9. God was David's strength (God within David's heart); and his Tower (God outside working His will).
10. David was God-possessed and God-encompassed.
11. God dwelt in David, and David in God. There was no resistance, nothing held at bay. The unity was complete. David with God needed no more.

### From I Samuel 22; Psalm 34:

12. The cave and its lessons:
  - A. A rejected king was on the throne: anointed by Samuel, a disobedient Saul forfeited his reign.
  - B. David's kingdom was hidden: A true kingdom...was concealed by David's patience and loyalty.
  - C. David and his followers were as renegades to the kingdom: This was from necessity.
  - D. David waited on God patiently: However Saul provoked David; David never once retaliated.
13. Many connect the 34<sup>th</sup> Psalm with the cave of Adullam. The cave and its song:
  - A. Here the young lions roared as they searched for food.
  - B. Here God's care and provision was immediate (vs7,10, 20).
  - C. Here David taught the young fugitives the "fear of the Lord."
  - D. Here David taught them how to magnify and taste the goodness of the Lord.
  - E. Here David encouraged these men to come forth with their praises!
14. Men who live separated lives for the Savior can rely on:
  - A. Deliverance from all difficulties, evil (vs 4, 7, 17, 19).
  - B. Enlightenment: if we seek after Him (vs 5).
  - C. Perfect Provision: (vs 10).
  - D. Knowledge of God's presence: More real than the presence of man (vs 18).
15. "The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit".

### From I Samuel 24,26; and Psalm 42:1):

16. As David reviewed his life, and recorded his experiences, he was aware of the many evils that had taken him down, of the pit and miry clay out of which he had been brought up, and of the many who had attempted to destroy his soul; yet from all this he was free. He did not credit his own strength, ingenuity, or agility in his deliverances; but to God, and God only. Mark David's record. He was a captive of the Lord. Jesus Christ and knew it...and wanted it...and needed it. "I surrender to thee, O Lord".

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